#### Sponsored by The Friends of the Kern County Fair

### Friends of the Kern County Fair Junior Livestock Scholarship

The Friends of the Kern County Fair Board prides itself in giving out scholarships to select students that participate in livestock each year. Due to the increased levels of scholarships being awarded, the volume of scholarship applications has increased dramatically. To provide yourself the best opportunity to be selected, please make sure you put forth the maximum effort to be noticed by the selection committee. Turning in an application does not guarantee a scholarship, as there are many qualified applicants each year.

Thank you for applying this year!

#### The Friends of The Kern County Fair



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#### Standards, Eligibility, and Basis for Judging

- 1. Applicants must be an exhibitor at the Kern County Fair during the year of the award.
- 2. Applicants must be a member in good standing of the Livestock Department.
- 3. Applicants must be a high school senior or higher.
- 4. Completed applications are due by noon, September 15, 2023, in the Kern County Fair Administration Office, 1142 South P Street, Bakersfield, CA 93307, and must include the following:
  - Completed Application Must be typed.
  - Letter of recommendation from an adult, other than your parent.
  - Last full year, semester, or quarter transcript

The envelope must state "Kern County Fair Junior Livestock Scholarship Program".

- 5. Winners of the Friends of the Kern County Fair Junior Livestock Scholarship will not be eligible to apply in subsequent years.
- 6. Scholarship applications will be judged as follows:

Scholastic Ability - 30%

Agricultural Involvement – 40%

Community Involvement – 30%

- 7. The Scholarship Judging Committee is composed of members of the Friends of the Kern County Fair Board. The Judging Committee will review the applications and select the winners.
- 8. The decisions of the Scholarship Committee shall be considered final.
- 9. The scholarship recipients will be announced during the Livestock Parade of Champions, September 24, 2023.



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Name:			
Home Address:			
City:	State:	Zip Code:	
Birthdate:	Phone:		
Graduation Date:	School:		
Email Address:			

### **Accomplishments:**

Variety and type of agricultural activities, including projects, awards, recognitions and offices held.

## **Career Goals:**

Please go into detail about what made you choose these goals.

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Services performed outside of school.	
List of Don't als Deletion to the Fair	
<u>List of Projects Relating to the Fair:</u>	
nave read and hereby accept the conditions, rules	and regulations and the decision of the judges as final.
oplicant's Signature:	Date: